Grand Representatives Report

* OVERVIEW:
  + 500-word suggested limit (keep it close to this length)
  + MUST include ALL of the jurisdictions you are commissioned to.
  + Email your report to Mom Rahn at [momron40@gmail.com](mailto:momron40@gmail.com) in a word document
  + DEADLINE May 15, you can send it early if you are finished.
  + Check the spelling and use correct grammar. Have someone read it and give you feedback to revise or edit.
  + Focus on the **Rainbow information** not the general information for your states.
* BE INFORMATIVE:
  + Write about the activities and information in your jurisdiction.
  + Use the suggested information questions COMMUNICATE with your counterpart
  + Research on your own by visiting the jurisdiction site on the supreme webpage.
  + And from your counterpart if they visit/communicate with you.
  + Limit your information so that you can share about ALL of your states/countries
* Answer the following questions as your **introduction/ conclusion** sentences.
  + What does serving as Grand Representative mean to you?
  + What have you accomplished or learned as a Grand Representative?
* Competition:
  + FIRST and SECOND places will be announced at Grand Assembly .
  + HOWEVER, the written report is REQUIRED as part of your responsibilities. You are writing the history for future representatives and these reports are included in the proceedings of our Grand assembly session.

I am looking forward to reading each report and learning about rainbow around the world !!

In rainbow love through Service,

Mom Rahn **😊**